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|      | The grant of the same of the s | ANDREW CLARK JULIA H. RAT  **CONTINUING VERIFIED                                                          | DATA*****<br>THIS APPL<br>WHIC<br>WHIC | ********<br>N IS A<br>H IS A<br>H IS A | RE OF<br>CON OF                                | 8***<br>08<br>5 07<br>5 07  | 9/082.<br>7/742.<br>7/410.  | 804 00<br>574 00<br>020 01 | 3/25/93 PA<br>3/07/91, <b>N</b> a<br>3/20/89 <b>/</b> N | T 5.443,<br>W A B ANDENE                                       | 0       |
|      | The second secon | **FOREIGN APP                                                                                             |                                        | ###################################### | •                                              | ° 07                        | 7/133.)                     | 520 11                     | 2/16/87 <b>, N</b>                                      | OW ABANDONE                                                    | ₽D.     |
|      | E o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FOREIGN FILIN Foreign priority claimed is USC 119 conditions met ferified and Acknowledged  EDWARD W GOLI | Examiner's Initials                    | AS FILED                               | TATE OR 1                                      |                             | TOTAL<br>CLAIMS             | INDEP.<br>CLAIMS           | FILING FEE<br>RECEIVED<br>\$1.060.00                    | ATTORNEY'S DOCKET NO. 2553.004                                 |         |
|      | TITLE ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PHARMACEUTICA                                                                                             | 1027                                   | What The                               |                                                |                             | MENT.                       | 1.                         |                                                         | TMPTO-436L (Rev                                                |         |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PARTS OF APPLICA<br>FILED SEPARATELY<br>NOTICE OF ALLOW                                                   | <i>(.</i> :. '                         | R. 50                                  | 4 N E S                                        |                             |                             |                            | Applica                                                 | tions Examiner, ALLOWED                                        | (12-94) |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           | EE Aate Paid                           | SUPERV                                 | Miner  K, THURMAN ISORY PAT NOLOGY C           | TENT EX<br>ENTER :<br>Prima | AMINER<br>1600<br>ary Exami | ISS<br>BAT                 |                                                         | A THE STREET STREET                                            |         |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Form PTO-436A SCAN (Rev. 8/92)                                                                            |                                        | ARNING: The                            | e information<br>the United S<br>tent & Trader | disclosed                   | herein may                  | be restricte               |                                                         | closure may be prohibitsession outside the U contractors only. | E CO    |